THE
ASTROLOGICAL
PHYSITIAN.

Shewing,
How to finde out the cause and
nature of a Disease, according
to the secret rules of the Art
of ASTROLOGY.
Also general Rules and Instructi-
on, teaching how to discover what
part of the body is afflicted.

With a perfect description of the
Diseases and Infirmities, signified
by the Planets, in any of the twelve
Zodiacall Constellations, together with
a most exact method, shewing how to
finde whether the Sick shall live or dye,
according to Naturlall Causes; with an
exact way how to finde the true Crisis,
Judiciall or criticall dayes.

Being of excellent use for all such
as Study Physick.

By WIL: ANDREVVS Student
in the Mathematicks and Astrology.

LONDON,
Printed for George Sawbridge, at the Bible
on Ludgate Hill, 1656.
TO THE
READER.

Courteous Reader,

It is not the maliciousness of the present times, or the detreating tongues of men in this Critical Age, that shall hinder A 2 me
To the Reader.

me from benefiting Posterity with my labour; for although this peevish Generation might justly cause me to bury my Conceptions in silence and obscurity, yet in regard of the great affection I bear unto all those who are lovers of Art and Learning, I am induced to engage upon this subject: it were needless here to shew what great necessity there is for every Physitian to be an Astrologer, or to practice Physick Astrologically, in regard of the great influence and dominion the Planets and Starres have on our bodies; seeing no rational man can deny or disprove the same, although many have indeed wrou'd what they can to contradict the truth.

I confesse many there are of Men in these our Times, which labour strongly to prove, if it were possible, by their many weak Arguments, that the Heavens have no power or influence on inferior things here below; these I answer, Ars non habet inimicum, praeter ignorantem, which indeed is really verified in these sort of men, which deny the Starres to have influence upon the inferior and elementary things, in regard Ignorance causeth this their foolish opinion; but I shall leave these, and apply to the judicious and more sober,
To the Reader.

To the Reader.

Sober spirited man, for whose sake I have composed this ensuing work, that so I might benefit all those who desire to proceed in the study and practice of Physick Astrologically, whose kinde acceptance hereof shall animate me to acquaint Posterity with my future labours.

In the ensuing Treatise, I have very briefly shewed how to judge upon any Disease or Sickness whatsoever, and to finde out and discover the Nature, cause and quality thereof, according to the secret rules of Astrology. I have also clearly shewed the Diseases and Infirmities signified by the seven Planets, by themselves, and by their several Positions, in any of the twelve signs: I have further for the benefit of all Astrological Physicians, or any others, who desire to study Physick Astrologically, plainly, and very copiously shewed, how to discover what part of the body is afflicted, whether the sick be curable or not, or designed for Life or Death, according to natural causes; with exact rules how to discover the same; as also, a succinct method to judge, whether any fascination or witchcraft, cause the sickness and distemper, or whether the disease be natural or not...
To the Reader.

I have also showed how to finde the exact or true Crysis, with the criticall and judiciall dayes, yet notwithstanding, I have not been so copious upon the discovery of the true Crysis, as I doe intend hereafter (God willing) in another worke.

If this small piece shall finde your kinde acceptation, it shall encourage me to prosecute my Study in this kinde, for your benefit and profit hereafter: In the mean time, if any carping Criticks shall be offended with me for this worke, I shall not much value or regard their malice and envy, being already acquainted therewith, knowing the bet-

To the Reader.

better how to bear it: I have no more at present to informe you of, but that I am

Reader, your reall friend more then you expect,

December 20,
Anno Christi,
1655.

William Andrews.
In praise of the ensuing Astrological Physician.

Though the Author of this Treatise is wholly unknown unto me, yet I could not but give this little Book of his, and himselfe thus much Commendations, viz. That he hath judiciously performed the work in hand, with much brevity, and after a handsome and easy method, so that a reasonable understanding, after he hath truly receiv'd a Scheme of Heaven by Hanger's Tables, may with much certainty discover by his Rules here laid down, the cause and humor offending; his directions are short, plain and significant: he hath deduced the Diseases mankinde is subject unto very rationally and naturally from each Planet, so that what Astrologer soever, if but meanly capable, may now by his industry receive infinite
satisfaction. And the Physicians of his Age, how learned soever, need not disdain the perusal or practical part hereof, in regard of the great benefit, which from hence will accrue unto their Patients, who many times dye, ere the cause of their Disease is made known, for neither the Urine, Pulse, or words of the sick, can so truly informe the Doctor, as a right Position of Heaven.

William Lilly, Student in Astrology.

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In the first place for the basis or foundation of our work, we ought carefully to observe that moment of time (if it may be obtained) that the sick party was first oppressed with the disease, sickness or infirmity; but if the exact time cannot be obtained of the parties first falling sick, viz. the yeare, day, hour and minute, then we ought to observe that very moment when the urine was first brought to the
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the Phyfitian for his judgement thereon; but if no urine be brought then the very time must be accepted of, when first the Phyfitian speakes with the sick party, and then recourse being had to an Ephemerides or Astronomical Tables, let a figure of heaven be erected, and place the planets therein, especially the place of the Moon must be exactly rectified, because the Crysis of diseases and critical days are found out by her motion; having erected a figure of heaven, observe what signe is in the ascendant or first house, what Planet or Planets are therein posited or aspecting the house, then have regard unto the Lord of the ascendent, and consider what signe he is in, and in what house he is posited, what Planet or Planets are in configuration with him, what houses they are Lords of, whether fortunate or unfortunate, which being observed, have recourse to the sixth house, and Lord thereof, and observe what sign descends on the culpes of that house, and what Planet or Planets are posited therein, and what Planet or Planets are in configuration with the Lord thereof, and what aspect they have unto the ascendant, for from the sixth house and Lord thereof, doe we require the nature and quality of any disease, or sickness, having regard to the place of lord of the ascendant, and those Planets placed therein, and the signes wherein they shall be found.
If the party be really sick for whom the question is proposed.

For discovering whether the party be sick or not, we ought to consider, if that the Ascendant and Lord thereof be free from all manner of impediment, viz. If that no malevolent planet be posited in the Ascendant, or in configuration with the Lord thereof, or if any fixed star of the nature of the Lord of the sixth house, or of the nature of $\mathfrak{h}$, or $\mathfrak{x}$, or of the Lords of the 8th, or 12th houses be in the Ascendant, or with the Lord thereof, and if 4 or 2 who be naturally fortunes shall be in the first house, or with the Lord thereof, and they not having any dignities in the sixth or 8th, houses in the figure, and the Lord of the Ascendant essentally fortified, well posited in a good house of heaven, and not combust or under the 0 beames or retrograde, then the partie is not sick, but is distempered with some accidentall cause, which may suddenly be rectified: But howsoever the party is not naturally sick, but accidentally afflicted with some outward cause, for if the Lord of the Ascendant be free from all impediment, and in no Aspect with the Lords of the sixth or 8th houses, it is an assured testimony that nature is strong: But on the contrary; if the Ascendant shall be afflicted, or the Lord thereof out of his essentiaall dignities Retrograde, and afflicted by the infortunes, or be in the sixth house, or the Lord of the sixth in the Ascendant,
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which being well understood, will acquaint us with the nature of the disease, for if the Lord of the sixth house shall be in fiery signs, they intimate the disease or sickness proceeds from Chollerick humours, and that Choller abounds, so likewise if they shall be in watery signs, they declare that the cause of the disease proceeds from moist causes, and that the present distemper ariseth from the abundance of moist and watery humors; and so moreover, if that the Lord of the Ascendant, and the Lord of the sixth house, and the 9 shall be in earthy signes, it intimateth that the disease or sickness hath its originall from Melancholy, and that black and adiust, choller abound, and so likewise when they shall be posited in airy signes, they shew that

Of the Nature and quality of the disease or sickness.

When we have found that the party is sick, we ought to discover the nature of the humour offending, or quality of the disease, which that we may doe, observe first what sign is in the sixth house, and what sign Ascends in the first house, in what sign the Lords of those houses are in; which
that the sickness or infirmity proceedeth from corruption of bloud, and that the bloud is putrified, for the Lord of the Ascendant, and Lord of the sixth house, and declaresth the nature and quality of the disease to be according to the nature of the sign, or triplicity they are in, for as they are the principall significators in a disease, so the sign wherein they are posited doth in part shew the nature of the disease or sickness; for as there are twelve signs in the Zodiacke, so are the four elements governed or signified by the twelve signs, viz. ἐ. Ἕ. Ἕ. rule the fiery triplicity, ἢ. ἢ. ἢ. governeth the Aiery triplicity, Ἠ. Ἠ. Ἠ. governeth the earthly triplicity ; Ἡ. Ἡ. Ἡ. rule the watery triplicity; and as in the body of Man there are four humours, viz. Choller; Bloud, Plegm, and Melancholly, so are they represented and governed by the twelve signs according to their severall triplicities, for ἐ. ἢ. ἢ. are found to be of nature hot and dry, representing choller, ἢ. ἢ. ἢ. hot and moist resembling the bloud, Ἠ. Ἠ. Ἠ. cold and dry resembling Melancholly, Ἡ. Ἡ. Ἡ. cold, and moist representing Plegm, now when the principall significators of a disease, or the Lord of the sixth house, or the declaresth shall be in either of the earthly, aiery, fiery or watery signs, judge the quality of the humor offending to be according to their nature, and your judgement will be the more sure, if that the sign of the sixth and Lord of the sixth be both of one nature, and posited in a sign of the nature of the sign descending in the sixth house, other,
otherwise we must make an equall commixture, and judge to many humours, offends as are represented by the sign of the sixth house, Lord thereof, and sign, wherein the Lord of the sixth house, and \( \delta \) are posited, as if \( \gamma \) were in the cusp of the sixth house, and \( \delta \) therein, or the Lord of the sixth house, and the \( \delta \) in \( \sigma \) \( \nu \) \( \gamma \) especially the Lord of the sixth, then we may assuredly resolve, that the disease proceedeth from Choller and Melancholly. Choller, because \( \gamma \) and \( \delta \) Lord thereof, are by nature hot and dry representing the Chollerick humour: Melancholly, because \( \delta \) who is by nature cold and dry, representing Melancholly is in the sixth house, and that the Lord of the sixth house is in a sign representing the same humour, the like may be observed observed by any other of the signs and Planets, always remembering the former rules, viz. what humour is signified by the sign in the sixth house, and by the Lord thereof, and by the Planet or Planets therein posited, and the sign wherein the Lord thereof is placed, and according to their nature judge, making a right commixture as before is shewed.

Of the Members in mans body

governed by the 12 signs or constellations, and of the diseases signified by them.

\( \gamma \) The first sign of the Zodiacke ruleth in the body of man, the head, face, eyes, nose, eares, and mouth, and signifieth all diseases of a hot and dry nature, incident to those members, as head-aches of all sorts, puishes and
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and pimples in the face, all manner of scarres in the face.

 Governeth the neck, throat and winde-pipe, and hath relation unto all diseases of a cold and dry nature, subject unto the throat, the Kings evil, hard kernells or swellings in the neck and throat, stopping of the Winde-pipe, and the like.

Ruleth the Armes, hands, shoulders, and all diseases of a hot and moist nature subject to those members are signified by this sign, it hath relation to the bloud, and diseases thence arising.

Hath dominion over the brest, Stomach, Liver, & Lungs, and signifies putrefaction in the Stomach, ill digestion, rottenness, and weakness in the

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the Stomach, and Lungs, all manner of Impostumes, Canker, hurts, or bruises in the Brest or Stomach.

Governeth the Heart, Back Ribbs and Sides, and signifies all hot and dry diseases subject to them, as Purisises, Inflammations, the Heart overheated (this is to be understood when $^\infty$ is herein) but otherwise it naturally signifies Heart-qualmes, faintings and swoundings, and all infirmities incident to the Heart:

Hath the sole power over the Bowells, and Belly, the small Guts and Intrails, and hath relation unto all Diseases coming or arising from winde; it signifies griping in the Belly and Guts, the Chollick (but that is when $^\nu$ or $^\theta$ shall be au-thor
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The signification of diseases in the Privy Members, in regard they are governed by this sign, naturally it signifies the Groin, it also hath some relation to the Bladder.

Ruleth the Thighs and Hips, and the Sciatica, also other infirmities in those parts are signified by this sign, as also the Gout, viz. the running Gout.

Governeth the Knees, and is of a cold and melancholy nature, all Diseases incident to those places, as the Leprsie, Scurfs and Scabs in and about the Knees, and Hamms, as also all strains or fractures, are attributed to this sign.

Is hot and moist, representing Diseases of that nature; it resembles the blood, in re
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and part of Mans Body it go-

gard it is an airy sign, it ruleth verneth: Secondly, in what sign in the body of Man, the Legs the Lord of the sixth is posited, and Ankles, and signifieth all and what part or member that manner of lameness, and bruises sign representeth, in which he in the Legs, and all impediments is placed: likewise we must in those Members.

th in this sign, and au-

Is a watry sign, and hath thor of the Disease, is an as-

domination over the Feet, and sured testimony of the Gout in the Gout and all cold and the Feet, and observe what sign in those parts occasioned by moist diseases, incident to those cold and moist causes.

members, are signified by

What part of the body

this sign, & in this sign, and this is afflicted.

We must herein consider, author of the Disease, is an as-

first, what sign is in the sured testimony of the Gout in sixth house, and what member the Feet and Toes, and swellings and what member of in those parts occasioned by the body is afflicted, but in this cold and moist causes.

we must carefully heed the sign wherein the Lord of the sixth is posited, for usually that member governed or signified by that sign, wherein the Lord of the sixth is placed, is most af-

If the Lord of the sixth house

flicted and distempered.

be in the ten first degrees of a signe, the upper part of that member, signified by that sign, is most afflicted, if he be in the
middle of a signe, the middle
of that member signified there-
by, is most oppressed, if in the
latter part or last degrees of a
sign, the lower part of that
member represented thereby is
most afflicted. As for example,
the Lord of the sixth house, at
the time of the first decumbi-
ture of the sick, or at the time
of the propounding of the
question in $\equiv$, in the first part
thereof, then we may judge
the upper part of the Stomach
to be afflicted by such diseases as
are incident to the upper part
thereof, of the nature of the
Lord of the sixth, the like may
be observed by any other signe.

And here we must also ob-
serve, that in discovering the
nature and quality of any dis-
 ease, we must not rely only
upon the naturall signification
of the sign, for not the signe
only

Only to be considered is e-
nough, but the nature of the
Planet, who is Author of the
Disease, is principally to be re-
garded.

Of the Diseases signified by the
seven Planets, and first of the
Diseases signified by the Pla-
net Saturn.

Saturn is a Planet of na-
ture cold and dry, re-
presenting Melancholy, all
diseases of the like nature are
signified by him: all quartane
Agues, proceeding of cold:
Black Jaundies, Palsies, Con-
fumptions, Rhumes, the hand
and foot Gout, Apoplexies,
and all infirmities which have
their originall from Melancho-
ly distempers, are attributed to
this Planet, he ruleth in the bo-
dy of Man the Spleen.
Now when he shall be Author of the Disease, or Lord of the sixth house, or posited therein, we may judge the sickness to proceed from such causes, as he naturally signifieth; but because I would be plain in discussing of the nature of the Planets, and of those diseases signified by them, I have thought necessary to insert those infirmities, or diseases, signified by them in any of the twelve signes, therefore observe that which followeth.

♃ in ☸. When Saturn shall be Lord of the sixth house, and posited in ☸, Aries he usually intimateth, that the Disease arises from Melancholy distempers, and that the sick party is much oppressed in the head, and troubled with Melancholy vapours there, as also that the sick party is very silent and dull, subject to strange imaginations, fears, and terrible dreams, it hath been found by experience, that when ♃ hath been author of the disease, and in this sign, that the sick party hath been much afflicted with heaviness in the head, slept very little, but exceedingly troubled with stuffings in the head, sometimes he is oppressed with distillations of Rheume from thence, as also with noise and soundings in the head and ears, many times the party is very dull of hearing, and hath great pain in the teeth.

♃ in ☽. When ♃ shall be significator of the Disease, and in ☽, he intimateth swellings in the throat, hoarseness, hard kernells there, and many times he giveth suspicion of that disease.
easfe vulgarly called the Kings Evill, he also signifieth wenens, and hard swellings in the neck, and extrem soare throats.

\( \pi \) in \( \pi \). Saturn author of the sicknesse and in \( \pi \), usually declareth all wounds or hurts in the Armes or Shoulders, but in regard this signe hath relation to the bloud, therefore we may judge, that when \( \pi \) shall be signifier of a disease, and posited herein, that the blood is too thick, and that the sick party is subject to diseases of a cold, a dry nature, incident to the blood, and sometimes the sick party is inclining to a Consumption, or the black Jaundies.

\( \pi \) in \( \pi \). Saturn principally signifieth of a disease, and in Cancer, the sick is commonly afflicted with putrefaction in the Stomach, the digestive faculty is much weaken, and the sick party is much oppressed with Coughs, proceeding from the indisposition of the Lungs, commonly it is observed, that the Lungs are much decayed for want of moisture; from thence ariseth many infirmities, sometimes upon this posture the sick party is oppressed with ulceration in the Lungs, Pritsick or the like, usually melancholly vapours afficeth the Stomach and Lungs, when \( \pi \) being signifier of a disease is posited in this signe, he also signifieth Can- cers, Ulcers, and bruises in the Breast and Stomach, when he shall be found herein:

\( \pi \) in \( \pi \). Saturn in Leo, and chiese author of the diseafe, declareth the Heart to be oppressed with melancholly and stink-
ing vapours, the sick party is very fretful, and complaineth usually of great pain at the Heart, many times it hath been observed, that when $\pi$ hath been author of a disease, or principall significator of a sicknesse, or infirmity, and posited in this sign, that the sick party hath taken some inward griefe, and is much afflicted with melancholy distempers at the Heart, occasioned by too much sorrow, sometimes poysen is to be feared to be the cause of the sicknesse, when other testimonies concurre.

$\pi$ in $\Pi$. Saturn in Virgo, being Lord of the sixth house, and having most power in a disease, demonstrates that the present sicknesse or distemper, proceedeth from melancholly obstructions in the Bowells, and small Guts, Guts, commonly and most usuall the sick party is griped in the Belly, the Collick is to be feared upon this position, sometimes I have known when the sick party hath been troubled with illiack passions, and much oppressed with hard dung in the Guts, hath gone very seldom to stool: in such a position as this, let a glister be administred to the sick party.

$\pi$ in $\Pi$. Saturn in Libra, and the onely significator of a sicknesse, or infirmity, commonly intimateth great pain in the Reines and Bladder: Stoppage of the Urine by cold, yet Libra being an aery sign, the position of $\pi$ therein may declare some distemper in the blood, and that the sick parties blood is decaying, and is thick and windy: moreover when other testimonies
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Aphorisms agree, the Strangury is to be feared, as also great paine in the Back and Kidneyes, whereby the sick party is much oppressed, or some former bruises.

T in m. Saturn in Scorpio, and Lord of the sixth house, and author of the disease or infirmity, shews that the sick party is tormented in the privy members, he signifieth botches and scabbs there, as also bruises, the swellings of those members, and ulcers, in those parts, we may fear upon such a position, that the sick party is troubled with the Piles.

T in r. When T shall be significator as aforesaid, and in the sign of r, we have eminent cause to judge, that the sick party is troubled with swellings in the Hips, and Thighs, pain in those

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those members by cold, old Aches, old Bruises and the like, and that the infirmity proceedeth of some former grief or impediment, however we may mistrust the Sciatica in the Hipps, as also Fistulaes, and the like soars in those parts.

T in v. v. Saturn in Capricorn, and author of the disease, signifieth impediment in the Knees, lameness and bruises there; yet some doe affirme that Saturn, in any of these signes, which are his houses, viz. v and v doth represant the head, and so all other Planets, when they are in their owne houses doth the like, now if T shall be in v or x, and significator as aforesaid, then we may judge the sick party to be oppressed with the Gout in the Feet and Toes, and much pain in
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in those members, occasioned through cold distempers in those parts, sometimes the Ague, or some other cold disease afflicts the sick party in those members.

We now come to treat of Jupiter, and those diseases signified by him.

Ὑ in V. When Jupiter shall be in V, and the principal significtor of a disease, he declarreth that the sickness proceedeth of the disaffection of the blood in the head, many times the sick parties face is sweiled, and the head much afflicted, usually the Temples are red, and the sick party sleeps very unequely, is molested with strange fancies and dreames, usually the cause of the distemper ariseth from the windiness of the blood, in the veins of the head, sometimes from an Impofthum.

Ὑ in Σ. Jupiter in Σ, and significator as aforesaid, giveth suspicion of the Quinsey, which is a disease usually subject to the throat, however we may judge swellings in that member, when we finde HY author of the disease, and in this sign, as also that
that the blood is too thick and dry.

\(\psi\) in \(\pi\). Jupiter in \(\pi\), intimateth, that the disease ariseth from the overflowing of the blood, and that there is too much: opening of a veine or sweating, is an excellent remedy for such as are afflicted with this infirmity.

\(\psi\) in \(\xi\). Jupiter in \(\xi\), and principall significator of a disease, shews the blood to be thin and waterish, the party inclining to a Dropsie, the blood is filled with flegm, and many times the scurvy and watry humors in the blood, causeth the distemper; we may judge also, that the sick party hath no great appetite to his victuals, and that his Stomach is offended.

\(\psi\) in

\(\psi\) in \(\Pi\). Jupiter in \(\Pi\), intimateth, that the disease proceedeth of putrified humors, that the blood is over-heated, the sick party inclining to a Fever, which may be confidently affirmed, if other testimonies concur: yet nevertheless the disease hath its originall from putrefaction at the Heart, bleeding and sweating is much to be commended in this infirmity, for sometimes the disease is pestilentiall.

\(\psi\) in \(\Pi\). Jupiter in \(\Pi\) sheweth the blood to be oppressed, and much infected with melancholy, and that by reason of the coldness and drynesse in the Liver and Lungs, the sick party is much afflicted: many times the Flux is to be feared upon this posture: however we may judge the blood to be thick, and too
too grosse, and the party inclining to a Consumption, in women he signifies fits of the mother.

\( \psi \) in \( \in \). *Jupiter* in \( \in \) hath great signification of the blood, in regard it is an airy signe representing the same, we usually observe upon this position the sick party hath great need of bleeding, for the blood aboundeth exceedingly, from whence sometimes ariseth corrupt humors, and diseases of putrefaction, many times aduption of blood, if \( \Phi \) be with \( \psi \) in this sign.

\( \psi \) in \( \mu \). *Jupiter* in \( \mu \) hath almost the same signification, as in \( \in \), only we finde that the sick party is more oppressed with salt humors in the blood, we also usually discern some grief in the privy members, in regard this sign hath some relation to them, \( \mu \) in the Strangury.

\( \psi \) in \( \pi \). *Jupiter* in \( \pi \) usuauely denoteth chollerick humours in the blood, and that it is over-heated by some extravagant exercise, from thence arise Feavers proceeding of Choler; so likewise, when he is in \( \psi \) he declareth the blood to be afflicted with Melancholly, and in \( \in \) he intimateth that from the abundance of the blood, ariseth the sicknesse or infirmity, and also in \( \pi \) he denoteth the blood to be waterishe, and thin, and the Dropsie may be feared when \( \psi \) is in \( \pi \), and significator of a Disease, for the blood is much oppressed with phlegm, and watry humors upon such a posture.

We now in order come to speak of \( \delta \), and the diseases signified by him, but in regard that those diseases attributed to \( \delta \) differ not much from those signified
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nified by ☿, in regard they are both of one Nature, therefore for brevity sake, we will handle them both together.

Of the Diseases or Infirmities signified by ☿ and ☿.

☉ and ☿. First, Mars is of nature hot and dry, and so likewise ☿, they both represent the Cholerick humor in Man, yet the diseases of ☿, somewhat differ from the diseases signified by ☿: for ☿ representeth these diseases, and they are wholly attributed to him, because of his violent nature, viz. all Imposthumations, Burning Feavers, the Plague, yellow Jaundies, all infirmities in the Pravy Members, the Bloody Flux, all pestilentiall sores, as Fistula’s, Caruncles, St. Anthony’s fire, Calentures, &c. he ruleth the Gall, because it is the receptacle of Chollar

Physitian.

Choller in mans body.

Now the Diseases signified by ☿ are Swoundings and heart Passions, red Choller, Cramps, all diseases in generall incident to the heart, he signifieth the right eye of a Man, the left of a Woman, the Brain is in some part attributed to him, as also the mouth.

The significations of these two Planets, and the diseases signified by them, in any of the 12 signes, are as follows: viz.

☉ or ☿ in ☉. When ☉ shall be author of a Disease, or principal significator of a sicknesse, and in ☉, we may judge that the sick party is much torment-ed in the head, troubled with extream pain there occasioned, through a hot & dry distemper of the Brain, many times the sick party is almost or wholly distracted by reason of Cholerick hu-
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humors in the Brain, usually the
sick party sleepeth very little, or
not much, in regard of the di-
stemper, sometimes the party is
subject to hot Rheumes in the
Eyes, and Imposthumes in the
Head: but if ☉ be author, as
aforesaid, then we may assuredly
affirm, that the sick party is
perplexed also in the Eyes, sub-
ject to Catarrhs, and other in-
firmities there, however judge
the Head and Brain much di-
stempered, and the sick party
almost frantic, by reason of the
vehemency of the Cholerick
distempers there.

☉ or ☉ in ☉. Mars Lord of
the sixth house, and the onely
significator of a disease, and
posited in ☉, intimateth ex-
trem pain in the neck, pushes
or scabs there: also harshnesse
and roughnesse in the Throat
and Wind pipe, and sorenesse
and

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and extreame paine therein, the
Kings evil may be mistrusted to
be breeding when we finde ☉
herein.

If ☉ shall be significator of a
disease, and placed in this sign
we may judge as aforesaid, and
likewise conjecture that the
heart is much afflicted with Me-
lancholly vapours.

☉ or ☉ in ☉. Mars in ☉ and
significator as I have said be-
fore, declareth that the sick-
nesse or disease commeth of
heat and adduction of bloud,
that the sick party is troubled
with the itch or breaking out of
hernours in the body, bleeding
is excellent for the sick, and
Medicines that coole the bloud:
For many times the sick party is
surfeited by extraordinary heat
of the bloud, from thence arise
Pestilentiaall Feavers and disea-
ses of putrefaction, by reason
of
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of the disaffection of the blood.

and ☿ in ☉. When Mars shall be principall significator of a disease, and in Cancer, shews that the sick party is very thirsty, and much afflicted by heat in the Stomach, and Cholericke humors there; usually the sick party is much oppressed with paine in the Breast and Stomach, the Lungs are dry, and want excrements, viz. Flegm and Spittle, the sick party is troubled with a hot and dry Cough, many infirmities are in the Stomach and Lungs, occasioned through Choller and flegm: the like may be judged when ☾ is author of a disease; and posited in this sign; if the question be for a woman, then we may mistrust the bath received some hurt in the breast, from thence many times ariseth Cancers, Fistula's, or some other rotten

putrefied sores or impostumes.

and ☿ in ☉. Mars or the Sun in Leo, and either of them author of the disease, or infirmity, intimateth that the heart is over-heated, and that the sick party is chollerick, angry and peevish, occasioned by the vehemency of the hot and dry distemper of the heart; usually upon this position the cause of the sicknesse proceedeth from Choller, and that the sick party is much subject to sudden swoundings, and heart passions, inclining to a violent Fever, or stone in the Kidneys.

and ☿ in ☉. Mars or the Sun, author or chief significator of the sicknesse, doth denote when they shall be posited in Virgo, that the originall of the disease ariseth of chollerick humors in the Belly, & Bowells.
most commonly the sick party is oppressed with the Cholick, which is an infirmity in the Gut called Colon, the sick party is extraordinarily bound in the Body, goeth very seldom to Stool, much tormented in the Bowels by reason of choleric obstructions there, many times the Bloody Flux is to be feared when Mars or the Sun are significators of the disease, and posited in this sign, the worms also in Children.

♂ and ☿ in ☉. Mars or the Sun in Libra, either of them being Lord of the sixth house, declareth that the sick parties blood is much infected with Choller, the blood is hot and dry, and much distempered, such things as cool the blood, are necessary to be administered to the sick party; however Mars or the Sun, principall

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significators of a disease, and posited in this sign, acquaints us, that the sick party is oppressed with a great heat in the Reines and Kidneys, the Stone may be feared. upon this position, as also Gravell in the Urine, the sick party many times hath been found to be much tormented in the Bladder, the Urine very hot, and sometimes the passage thereof stopped, sometimes madness.

♂ and ☿ in ☉. Mars or the Sun in Scorpio, and significator as I have said before, intimateth great pain in the secret and privy members, extraordinary heat in those parts, this position gives great suspicion of a clap of some unclean woman, and that the disease came that way, if it be a woman that propounds the question, then we may judge that she hath used too much
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the sports of Venus, and the hath too great flux of the Whites and Reds, however we may conjecture of great distempers in those parts which are governed by Scorpio, viz. the secret members, and that the sick party is tormented with some scurvy disease there, perhaps an Ulcer.

๑ and ☽ in ☼. When the Sun or Mars shall be either of them in ☼ and Lord of the first house, or significator of a disease, judge the sick to be afflicted in the Hips, and Thighs, through pestilent and choleric humors in those parts, Fistula’s or terrible sores there, or a Sciatika.

๑ and ☽ in ☼. Now Mars or the Sun in Capricorn, Aquarius and Pisces, and author of the infirmity as aforesaid, declareth the distemper to arise from choleric humors, des-

descending into the Knees, Legs and Feet, many times they signify scabs and sores in those members, when there are other testimonies of the same, they signify also lameness in those parts, many times the joint gout.

Of the Diseases signified by Venus and the Moon.

๑ and ☽. Venus and Luna are both of one nature, viz. cold and moist, and so are the diseases attributed to them; the diseases and infirmities signified by ☽ are these, viz. Suffocations, all deformations in the Matrix, weakness in the act of generation, debility and weakness in the Stomach, Gonorrhea, the French Pox, the ruleth the Sperm or Seed in Man or Woman.

Luna signifieth the Falling sickness, Palsy, Menstrues in Women, Apotheumes, looseness in the Belly, cold and raw humors.
mors in any part of the body, Dropstes, Gouts, Surfets, rotten Coughs, Apoplexies, Rhumes in the Eyes, the ruleth the left Eye of men, and the right Eye of Women.

Now in regard ☽ and ☼ are both of one nature, we will therefore treat of them both together, as we did of ☽ and ☼ the diseases signified by ☽ or the ☼ in any of the twelve signs, are as followeth, viz.

☾ and ☼ in ☽, Venus or the Moon in Aries, and significators of the disease or infirmity, declareth that the sick party is molested with cold humors in the head, troubled with too much rhume there, the brain is too cold and moist, the sick parties Senses are very dull, abundance of excrements flow from the Brain, usually the sickness proceedeth of cold, and the sick is very desirous of sleep, his head is stuffed with rhume, and the sick party very heavy, Lethargies, Coma Carus, and other diseases of the head, that proceed of cold and moisture, may be feared by the Phystitian.

☾ and ☼ in ☽, Venus or the Moon in Taurus, and significator, either of them as aforesaid, intimateeth raw humors in the Neck, swellings there, by reason of abundance of moisture flowing from the head; there is usually upon this posture, some cold rhume in the neck, or cold swellings there, whereby the sick party is dislendered.

☾ and ☼ in ☽, Venus or Luna author of the Disease, and in Gemini, denotheth that the blood is oppressed with watery humors, the Dropstes may be feared upon this posture, and
other diseases of that nature, the veins are full of waterish blood, and it is very necessary to correct the cold and moist distemper of the blood, for from thence doth the sickness arise: the sick party is very faint and weak, usually, and subject to swellings in the arms, and divers other places in the body.

\( \varphi \) and \( \delta \) in \( \Omega \). Venus or Luna in Cancer, and principal significators of the disease, declare that the sickness proceedeth of cold and raw matter in the Stomach, the sick party hath little appetite to victuals, but is molested with thumes, and cold and watry humors in the Stomach, flegm aboundeth much there, and the sick is much perplexed with straining to vomit, and all the distemper in the Stomach, ariseth from too much moisture there.

\( \varphi \) and \( \delta \) in \( \Omega \). Venus and Luna significator, either of them as aforesaid, and in Leo, acquaints us that the original of the disease proceedeth of cold and moist vapours at the heart, but seldom any great distemper happens upon this position, in regard the heart is more afflicted by the posture of \( \Upsilon \) or \( \chi \) in this sign, then by any other Planet.

\( \varphi \) and \( \delta \) in \( \mu \). When Venus or Luna is in Virgo, and either of them significator of a disease, we may judge that the sick party is much troubled with raw humors in the Bowells and Guts, from whence cometh a looseness or flux of the belly, many times it hath been found that the sick party hath been oppressed, and tormented with worms, and much afflicted by often
often going to floole, occasioned by cold and slimy humors in the Belly and Guts.

♀ and Π in ♈. Venus or Luna in Libra, and either of them signifieth of the disease or sickness, tells us that the sick party is surfeited by overmuch drinking and eating, it sometimes happeneth, that the sick party is much troubled with the Gonorrea, or running of the Reines, the Diabetes or pissing disease, any disease arising by inordinate Luft, is signified by this position, for ♀ naturally governeth and signifieth such diseases, and being signifiator of a disease, and in this sign imports weakness in the Reynees, yet we may judge the blood also to be too thin, and filled with phlegm and water; in regard it is an airy signe.

♀ and Π in ♉. Moon or Venus signifiator of a disease in Scorpio, and either of them signifieth of a sicknesse or disease, intimateth that the originall of the distemper or infirmity, cometh of too much use of venereous actions, usually the sick party is troubled much in the privy members, for which he may thank his owne folly, if a woman demands the question for herself, or if it be propounded for a Female party, then judge that she hath been too familiar with Men: however we may conjecture upon this position, that the sicknesse is occasioned by too much Luft, and by the common and too frequent use of those members represented by this signe, many times the Stones are swelled.
Sagittary, declareth the Gout or swellings in the Thighs, the Hipps, Gout, or Sciatica may be feared; botches and sores in the Hips and Thighs, cold and moist humors being the cause thereof.

♀ and ♄ in ♆ ≅ ♆. Venus or the Moon significator as aforesaid, and in either of these signs, viz. Capricorn, Aquaries, or Pisces, importeth and signifies the Gout in the Knees and Feet: swellings in the Leggs through cold aguish humors, there the Gout or Dropscarl humors may be feared to be the cause of the sickness or infirmity, when ♀ or ♄ are significators, and in either of these signes.

Of the Diseases signified by the Planet Mercury.

Although in Order Mercury ought to have been treated of before the Moon, yet in regard ♀ and ♄ were both of one nature, we held it convenient to treat of both their significations together, in any of the twelve signes, therefore we now come to speak of Mercury, and of the diseases signified by him.

♀ Mercury is a Planet of nature cold and dry, representing Melancholly; yet he is of a variable nature, for his influence is usually according to the Nature of the Planet, with the which he is conjoin'd; the diseases signified by him are these, viz. all such as proceed of cold and wind, Vertigoes, Lethar-
Lethargies, giddinesse in the Head, madness or lightnesse, or any other disease adherent to the Brain, all stammering or imperfection in the Tongue, defects in the Memory, hoarsness or dry Coughs, Ptisick, all evills in the Intelleual parts, &c. he hath principall relation to the Brain, Tongue, Lungs and Memory.

The diseases or infirmities signified by Mercury, in any of the twelve signes are as followeth, viz.

§ in ♂. When Mercury shall be the principall author of a Disease or Sickness, and in Aries, he sheweth that the sick party is much troubled with winde in the Head, and Brain, yet the memory is pretty good, the sick party is almost giddy, and complaineth of lightnesse in the head, talketh sometimes idlely, and if § be with § in this sign the party is almost distracted: if with ☉, he stammereth much in speaking, such things as dispell winde and comfort the Animall spirits, and open obstru&ions, are necessary to be administered in this infirmity.

§ in ♉. Mercury in Taurus, and significator as aforesaid, acquaints us with hard Kernells in the neck, stifnesse there, as also hoarsnesse in the Throat, and roughnesse in the Windpipe, stoppings and wheezing there.

§ in ♁. Mercury in Gemini, and significator of the disease, shews windinesse in the veins and bloud.

§ in ♄. Mercury in Cancer, and principall significator as aforesaid; intimates the Stomach to be oppressed with cold and winde, the sick party troubled,
bled with sowe belchings, and gripings there, continuall pain by winde.

§ in ☉. Mercury in Leo, and author of the disease, declareth the heart to be oppressed with melancholly, as also the sick party to be tormented with prickings and shootings in the back, and at the heart.

§ in ♉. Mercury in Virgo, and significator as aforesaid, expresseth the Bowells to be tormented with winde, the sick party much oppressed in the Belly, great pain therein, the Winde Chollick usually afflicts the sick party upon this position.

§ in ☽. Mercury in Libra, and author of the Disease, tells us that the blood is windy, great pain in the Reynes by cold, the Urine stopped by reason of the pain in the Reynes and Bladder,

Bladder, the Urine usually is very windy and frothy.

§ in ♈. Mercury in Scorpio, hath no great signification, only declareth pain in the privy members by cold, as also windinesse in those parts.

§ in ♏ ☉. Mercury in Sagittary, Capricorn, Aquaries or Pisces, denotes windy and cold swellings in those members signified by those signes.

Thus have I as plainly as possible may be, given you the signification of any of the seven Planets, in any of the twelve signes, being Lord or ruler of the sixth house, or principall significator of the Disease or sickness; I might now proceed to speak of the signification of the Aspects of the Planets one with another, especially of the Moon, for we must diligently observe what Planet she is in configuration
ration with, and what Planet the Lord of the ascendant, and Lord of the sixt house are in configuration with, in what signe, the nature and quality of the signe, and nature of the Aspect, and accordingly we are to judge; but in regard I have been so plain in my former rules, I thinke it not expedient to treat of the Aspects, by reason we may easily judge of the signification of the configurations of the Planets, one with the other, in any of the twelve signes, by the foregoing rules, ever remembring the nature of the Planet, in configuration with the Lord of the ascendant, Lord of the sixt house, or the Moon, and according to his nature judge, making a right commixture as I have formerly said. I will now speake somewhat concerning the ascendant and Lord thereof.

First therefore, we must observe what signe ascends, and the Nature of the Lord of the ascendant, and signe wherein he is, are to be considered, for it signifieth much in this manner of judgement, the ascendant represents the Head and Face, it declareth the sick parties complexion, it further intimateth whether the Brain is disturbed or not, or whether the Disease lyeth more in the Minde then in the Body, viz. it shewes whether the parties Sences be troubled or oppressed more then any part of the Body, the signification of any of the seven Planets in the ascendant, is as followeth, viz.

When Saturn shall be in the ascendant afflicted, and chiefe significator of the disease, and he not Lord of the ascendant, then we may judge that the sick party...
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...party is much afflicted in the head with Melancholly vapours, is silent, speaks very little, complaineth of great noys and stuffings in the head, and Ears, usually if be in the ascendant, the sick parties Head and Brain is much distempered.

Jupiter Lord of the sixt house, or principall significator of the disease, and in the ascendant or first house, declareth that the Head and Face is much oppressed by hot and moist humours flowing thither, occasioned by too much blood, the sick party hath a very high colour, and many times the veines in the Temples are swelled, and likewise in the Face also, this distemper afflicts the sick party most, when the winde is South.

Mars significator as foresaid, and he not Lord of the ascendant, and posted accidentally there-...
rhume in the head and eyes, occasioned by the cold and moistness of the brain, from thence ariseth Apoplexies, the Falling Sicknesse, Palfies, Le-thargies, Coma Carns, and other diseases incident to the Head and Brain, proceeding of cold and moist humors.

Mercury in the first house, and author of sicknesse, as I have said before intimateth, that the sick parties head is much dis-tempered by wind and cold, and the braine is also much afflicted by the same, the sick party is also very giddy and light headed, subject to vertigoes and the like diseases; also Cau-da draconis in the ascendant signifies much distemper in the head.

By what hath been delivered, the Physitian may now suddenly and most easily find the nature and quality of a disease or sicknesse by the heavens, which is the onely way, and most assured for discovering of the quality of the humor offending in any disease, as Gallen, Hippocrates, and the first founders of the Art of Physick affirme.

Now what hath been said concerning the position of the significator of the disease in the ascendant, the like may also be observed by the position of the Lord of the first house, or author of the disease, in any of the other houses; for as the first house or ascendant doth signific the Head and Face, so doe the other houses signific these severall parts or members in mans body, viz.

The second house signifies Neck and Throat.

The third, Arms, Hands and Shoulders.
The fourth, Breast, Stomach, and Lungs.
The fifth, Liver, Heart, Sides, and Back.
The sixth, the Belly and Bowells.
The seventh, the Haunches, and Navill to the Buttocks.
The eighth, the Bladder and privy parts.
The ninth, the Hipps and Thigh.
The tenth, the Knees and Hamms.
The eleventh, the Leggs and Ancles.
The twelfth, the Feet.

Having now plainly shewed how to discover the nature of any disease, and judge upon any distemper, the quality and cause thereof; in a natural way, we hold it in the next place convenient to declare how to finde out the short and long continuance of any sickness or disease, for the which observe the succeeding method.

Whether the sickness will be short or of long continuance.

If we desire to know how long the sickness will continue, we must consider and carefully observe what signe is in the first house, and what Planet is author of the disease, or principall significator, for those diseases or infirmities signified by ☉, are long and permanent by reason of his slownesse; diseases signified by ☉ or ☽, are very short, although terrible; ☽ also signifieth short diseases, and ☉ a mean betwixt both. ☉, such as are unconstant, and ☼ signifieth sudden change, and alteration of the disease, either for better or worse; more-
The Lord of the first, in the fifth, signifieth a durable and tedious ficklene.

1. Lord of the first, in the fifth, signifieth a durable and tedious ficklene.

2. Lord of the first house, applying to the Lord thereof, apprehended the same, and that the dileate is not in his full force and power.

3. The Lord of the fifth, in the second, significeth a relapse.

4. The Lord of the fifth house in the anticlimax, intimeth a great ficklene, and of long continuance. The Lord of the first, in the fifth house, or the anteclimax, intimeth a great ficklene, and alteration of the dileate.

5. The Lord of the first, in the fifth house, or the anteclimax, intimeth a great ficklene, and alteration of the dileate.

6. And lastly, if the prince or \[ \gamma \] or \[ \delta \], is the dileate, the tale is a ficklene, fixed, some fickle, or some fickle, fixed. Now if we finde a fickle as the dileate, and the Lord thereof, and the dileate in the fifth house, and the Lord thereof, and the dileate in the anteclimax, intimeth a great ficklene, and alteration of the dileate.
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pall signifiers of the diseas, be in moveable signes, judge a sudden change of the disease, if they be in fixed signes or common, judge as aforesaid.

If the sick party shall recover from his sickness or not.

In resolving this question, we are to consider the strength of the Lord of the ascendant, and what favourable aspect is cast unto him, and we are to see if there be any beneficent Planet in the ascendant, or if 4 or 7 who are naturally Fortunes, shall be in the ascendant, or with the Lord thereof in a good house of Heaven, and they not Lords of the sixth, eighth, or twelfth houses, then we may judge nature is strong, so likewise if the Lord of the ascendant be free from misfortune, essentially

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nally strong &c more powerfull, then the Lord of the 6 house, it is a good signe, for Nature seems then to be more strong, and better fortified then the Disease, and also able to work out the offending humor: moreover if the Lord of the ascendant be free from any aspect of the Lord of the eight house, or Planet posited in the eight, and also free from combustion, and not under the Sun-beames, it is a strong argument of recovery, likewise if there be no translation of light between the Lord of the eighth, and Lord of the ascendant, and if the Moon be free from any aspect of the Lord of the eight House, or Planet posited therein, then it signifies good to the sick party, and giveth hopes of recovery.

The Lord of the tenth house in a friendly aspect with the D 4 Lord
Lord of the ascendant, argueth that the sick party shall be cured by Medicine, the like signification hath 4 or 9, being in the ascendant, or with the Lord thereof: now it is to be noted, that the 7 house represents the Physitian, the tenth house his Medicine, if therefore the seventh house be afflicted, the Physitian shall not cure the sick party, if the tenth house be also afflicted, the Physick which hath been, or is administered to the sick, is not proper for the disease, and worketh no good effect.

Testimonies of Death.

The most assured argument of the death of the sick party, is when the Lord of the eighth house is in the ascendant, or with the Lord thereof, for if the Lord of the eighth house shall be in the ascendant, we may justly feare the death of the sick, to likewise if any Planet in the eighth house afflict the ascendant, or Lord thereof, death may be feared; also if any Planet translate the light or influence of the Lord of the eighth, or Planet in the eighth, to the Lord of the ascendant, then it is an ill Omen, and of dangerous consequence to the sick party.

The Lord of the sixth house in the eighth, and afflicting the Lord of the ascendant, or translating the virtue and influence of the Lord of the eighth, or principall significator of death, to the Lord of the ascendant, then we may mistrust and feare that the disease will kill the sick party, and that death is at hand, likewise if the Moon shall be afflicted by the Lord of the eighth house, or significator of death,

D 5.
or translate the vertue of the Lord of the eighth to the Lord of the ascendant, then the disease is mortall.

When the Lord of the ascendant is in conjunction with the Lord of the eighth, or in ☉ or ☽, of him or any Planet posited in that house, without the benevolent Δ or ⋄ of ☁ or ☿ intervening declareth death.

The Lord of the ascendant combult in the 8, imports the death of the sick, and if also the Lord of the ascendant, shall be in the 4 house, in conjunction with the Lord of the 8, we may confidently affirm, that the sick party will dye, in regard the significator of life is then afflicted by the Lord of the 8 Subterranean.

When the Lord of the ascendant also shall be Cadent, and the Lord of the sixth angular, thenPhysitian.

then we may judge a terrible strong sickness.

The most assured rules to be observed in pronouncing death of the sick, are these, viz. Lord of the ascendant in the 8, afflicted or Lord of the 8 in the ascendant, or the ☼ in the 8, applying to the Lord of the ascendant by ☉ or ☽, or any other Planet in the 8, in the like configuration with the Lord of the ascendant, the ascendant also afflicted by the presence of any fixed Star, of a violent influence of the nature of the Lord of the 8 house, these positions & configurations, or any of them, are I lay assured testimonies of the death of the sick party, for whom the question is demanded.

Now if we desire to be resolved, how long it will be ere the death of the sick party, if we finde testimony of death, as aforesaid.
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foresaid, then we must observe how many degrees are between the Lord of the 8, and Lord of the ascendant, or between the Planet posited in the 8, applying to the Lord of the ascendant, or what number of degrees are before the Lord of the ascendant, or the Moon, are in perfect 8 or 8 of the principal signification or death, or Lord of the 8 house; if the Planet who is signification of death as foresaid, be in the ascendant, observe then how many degrees he wants of the cusps of the house, & likewise further have regard to the Lord of the ascendant, if he be going to combustion, or under the ☉ beames, and note how many degrees are between the Sun and him, before they come to their perfect 8, for if they be in movable signes, then so many degrees, as they are distant.

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ant one from the other, denoteth so many dayes, it will be before the sick party dye; if the signification of death shall be in a common sign, and the lord of the ascendant also in a common sign, afflicted by the lord of the 8, by any aspect, then it denoteth so many weeks as are degrees between their conjunction or aspect; so likewise in fixed signes they denote months, as for example, admit the lord of the 8 house to be hastning to ☉ of the Lord of the ascendant, or the Lord of the ascendant applying to him by any aspect, and they in fixed signes, and at the time of the propounding of the question for the sick party, distant from each other, 1, 2, 3, or 4 degrees or more, then we may judge the death of the sick, are so many months from the time of the question, but if the aspect
aspect be in movable signes, judge so many dayes as they are distant in degrees from their true aspects, in common signes so many weeks, making a right observation from every signifier, for not upon one bare testimony doe we pronounce death, but when we finde those assured rules afore delivered, do manifest the same.

Having now plainly shewed how to judge upon any disease happening according to natural canons, we hold not amiss to discover the right way in finding out, whether the disease be naturall or not, viz. if the sick party be sick or distempered by such diseases as are incident to mankinde, or is bewitched, when the question shall be so demanded for the sick, observe that which followeth.

If the sick party be bewitched or not.

When it shall be demanded whether one be bewitched or not, then have regard to the Lord of the 12 house, and observe whether he be in any malevolent aspect of the Lord of the ascendant, or posited in the ascendant, for if the Lord of the 12, afflict the ascendant or Lord thereof, either by his corporall presence, or by ☉ or ♄ aspects, or if they be afflicted or oppressed by any malevolent planet in the 12, then the sickness or disease is more then naturall: likewise the Lord of the ascendant in the 12, argues the same; but in delivering judgement upon this quere, observe these Aphorismes.

1. If the ascendant shall be oppressed by the Lord of the 12, or the Lord thereof, afflicted in
in the 12, then it is to be feared, the sick party is bewitched.

2. The ☼ in the 12, or any other Planet therein in ☼ to the lord of the ascendant, argueth that an evil spirit hath power over the sick party.

3. Lord of the ascendant consumed in the 12, intimateth the same.

4. Lord of the ascendant in the sixth, in ☼, to the Lord of the 12 house, gives suspicion of witchcraft.

5. Lord of the ascendant also, Lord of the 12, & unfortunate, declareth that the sick party is under an ill tongue, so likewise the sign of the ascendant, and sign of the 12 both one, intimateth the same.

6. The Lord of the 8 in the 12, or applying to the Lord thereof, and then immediately joyning to the Lord of the ascendant.

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7. The Lord of the 6 house, in the 8, 12 or 6. signifieth a secret and occult disease, more than natural.

These Aphorisms, or any of them signifieth and declareth the most approved and assured way in judging of witchcraft.

Now in judging or discovering what party it is that bewitcheth the sick, or hath enchanted him, then describe the Planet that is Lord of the 12 house, and you shall have the complection, stature, and condition of the Witch, ever considering in what house of Heaven he is posited, & out of what house he afflicts the ascendant, or Lord thereof, and what house he
he is Lord of besides the 12, so shall you have with due consideration, the cause of the Witches enchanting the sick party.

Lord of the 3, Lord also of the 12, or posited therein, or afflicting the ascendant, or Lord thereof, or Lord of the 12 in the 3 house, afflicting the ascendant, or Lord thereof, shews the Witch to be a near neighbour to the sick party, &c. and so if we consider in what house the Lord of the 12 is in, and out of what house he afflicts the Lord of the ascendant, we shall have also the cause of enchantment, &c.

The true Crysis or Critical and Judicial days.

The true Crysis is found out by the motion of the Moon, viz. by her square and opposite place to the sign, degree and minute in which she was placed at the parties first falling sick, there-
Now the Judiciall dayes are the middle between the two Crysis, there may be discerned also an alteraion of the disease, or sudden change thereof, when the Moon comes to be distant from her true place, at the time of the parties first falling sick 45 degrees, so likewise when she is distant 90 degrees, and also when she is distant 135 degrees: and as the Crysis is the sudden change of the disease, or alteration for better or worse, viz. tending either to health, or a further sickness, so the dayes criticall, and decretory, shew a more certaine and sure judgement, whereby the Physitian may fully discerne which way the disease will tend, or whereby the Crysis may be exactly judged, for the decretory or crytical dayes declares a more sure judgement of the infirmity afflicting, viz.

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viz. whether it will be more powerfull, or in a lesse measure at those times, when the exact Crysis is, for when the Crysis is, there is a sharp contention betwixt nature and the disease, and if at the time of this Crysis, nature is more prevalent then the disease, it is then a good signe; but on the contrary, if the sickness prevale, then the crysis is dangerous, but I shall leave the prosecution of these things untill some other opportunity be offered: onely by the way, obserue these Aphorismes.

x. Then seeing that it is most certaine that the Moon by her motion sheweth the true crysis, and that also the judicial or criticall dayes are found out by her motion in the Zodiack, then we must be sure to have regard how she is disposed, whether fortunate or unfortunate, and how
of the crysis, death or prolongation of the disease is to be feared.

4. In Judiciall days, the fortunate and well aspected, declares a good crysis to be expected; but if the be unfortunat, she declares the contrary.

Some doe thinke that the seventh and fourteenth days are criticall, and that these days after the first falling sick of the party, are the first and second crysis, which is a very absurd opinion, in regard that the criticall and decretory dayes proceed not from inferior causes, as some men think, for the learned doe observe, that the Moon hath great influence and dominion upon our inferior bodies; whereby the humors are stirred up by her motion, so that thereby the true crysis of the disease is declared: and in re-
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regard the Moon sometimes
moves very swiftly, and againe
at other times very slowly, being
many times unconstant in her
motion, therefore she maketh
the true crysis, not every sev-
venth day, as many conceive:
but of these matters I shall have
occasion in another treatise
hereafter to speak more copi-
ously thereof, therefore at pre-
sent let the former rules suffice.

FINIS.